

# BACCALAUREATE MASS



DIOCESE OF SYRACUSE  
CATHOLIC SCHOOLS

MOST REVEREND DOUGLAS J. LUCIA

THE CATHEDRAL OF THE IMMACULATE CONCEPTION

JUNE 11, 2020

6:30 PM

## The Introductory Rites

### Processional Hymn

By all your saints still striving, for all your saints at rest  
Your holy Name, O Jesus, forevermore be blessed  
You rose, our King victorious, that they might wear the crown  
And share the light of glory reflected from your throne.

For Barnabas we praise you, appointed by your call,  
who, filled with faith and Spirit, proclaimed your word with Paul  
give us your grace, O Savior, that we become the same:  
Companions on your mission, who hear the Christian name.

Then let us praise the Father and worship God the Son  
and sing to God the Spirit, eternal Three in One  
till all the ransomed number who stand before the throne  
ascribe all pow'r and glory and praise to God alone.

### Sign of the Cross

### Greeting

### Penitential Act

### Collect

# The Liturgy of the Word

## First Reading

ACTS 11:21B-26; 13:1-3

In those days a great number who believed turned to the Lord. The news about them reached the ears of the Church in Jerusalem, and they sent Barnabas to go to Antioch. When he arrived and saw the grace of God, he rejoiced and encouraged them all to remain faithful to the Lord in firmness of heart, for he was a good man, filled with the Holy Spirit and faith. And a large number of people was added to the Lord. Then he went to Tarsus to look for Saul, and when he had found him he brought him to Antioch. For a whole year they met with the Church and taught a large number of people, and it was in Antioch that the disciples were first called Christians.

Now there were in the Church at Antioch prophets and teachers: Barnabas, Symeon who was called Niger, Lucius of Cyrene, Manaen who was a close friend of Herod the tetrarch, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then, completing their fasting and prayer, they laid hands on them and sent them off.

The Word of the Lord  
*Thanks be to God*

## Responsorial Psalm

*Psalm 98:1, 2-3AB, 3CD-4, 5-6*

R. *The Lord has revealed to the nations his saving power*

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him,  
his holy arm

R. *The Lord has revealed to the nations his saving power*

The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel

R. *The Lord has revealed to the nations his saving power*

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise

R. *The Lord has revealed to the nations his saving power*

Sing praise to the LORD with the harp,  
with the harp and melodious song.  
With trumpets and the sound of the horn  
sing joyfully before the King, the LORD

R. *The Lord has revealed to the nations his saving power*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

MATTHEW 5:20-26

The Lord be with you  
*And with your Spirit*

A reading from the Holy Gospel according to Matthew  
*Glory to you, O Lord*

Jesus said to his disciples:  
“I tell you, unless your righteousness surpasses that  
of the scribes and Pharisees,  
you will not enter into the Kingdom of heaven.

“You have heard that it was said to your ancestors,  
*You shall not kill; and whoever kills will be liable to judgment.*  
But I say to you, whoever is angry with his brother  
will be liable to judgment,  
and whoever says to his brother, Raqa,  
will be answerable to the Sanhedrin,  
and whoever says, ‘You fool,’ will be liable to fiery Gehenna.  
Therefore, if you bring your gift to the altar,  
and there recall that your brother  
has anything against you,  
leave your gift there at the altar,  
go first and be reconciled with your brother,  
and then come and offer your gift.  
Settle with your opponent quickly while on the way to court with him.  
Otherwise your opponent will hand you over to the judge,  
and the judge will hand you over to the guard,  
and you will be thrown into prison.  
Amen, I say to you,  
you will not be released until you have paid the last penny.”

The Gospel of the Lord  
*Praise to you, Lord Jesus Christ*

## Homily

## Universal Prayer

*Response: Lord, hear our prayer.*

## The Liturgy of the Eucharist

### Offertory Hymn

Here I am, Lord



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
peo - ple's pain. I have wept for love of them.  
poor and lame. I will set a feast for them.



My hand will save. I who made the  
They turn a - way. I will break their  
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
hearts of stone, Give them hearts for love a - lone.  
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

### Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## Prayer over the Offerings

### The Eucharistic Prayer

#### Preface Dialogue

#### Preface Acclamation

*Holy, Holy, Holy Lord God of Hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

#### Memorial Acclamation

*When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord  
until you come again.*

#### Great Amen

### The Communion Rite

#### Lord's Prayer

#### Doxology

#### Sign of Peace

#### Litany at the Breaking of the Bread

*Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.*

*Sung*

*Sung*

*Sung*

### An Act of Spiritual Communion

*Those who are not receiving Holy Communion are invited to offer the following prayer*

*My Jesus, I believe that You are present in the  
Most Holy Sacrament. I love you above all things,  
and I desire to you receive You into my soul.  
Since I can not at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.*

#### Communion Hymn

#### You Satisfy the Hungry Heart

Refrain

You sat - is - fy the hun - gry heart With

gift of fin - est wheat; Come give to us, O

sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
praise and grat - i - tude, That you should count us  
blood of Christ out - poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice,  
wor - thy, Lord, To share this heav'n - ly food,  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell,  
in your name In truth and char - i - ty.

## The Concluding Rites

### Blessing and Dismissal

### Recessional Hymn

Go to the World!



1. Go to the world! Go in - to all the earth. Go
2. Go to the world! Go in - to ev - 'ry place.
3. Go to the world! Go strug - gle, bless and pray. The
4. Go to the world! Go as the ones I send, For



preach the cross where Christ re - news life's worth, Bap -  
Go live the Word of God's re - deem - ing grace.  
nights of tears give way to joy - ous day. As  
I am with you till the age shall end, When



tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space. Al -  
ser - vant Church you fol - low Christ's own way.  
all the hosts of glo - ry cry "A - men!"



le - lu - ia! Al - le - lu - ia!

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